

MASS BASS FEDERATION
FEBRUARY 2005 MINUTES

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| Roll Call | Missing; BareHill, Bay State, Celtic, Western Mass |
| Secretaries Report | Reading was waived. Wachusett, and Wildside |
| Treasurers Report | Bob was not able to attend. Each Director present received a current Treasurers Report Expenses were submitted. Paper Report was accepted. |
| Tournament Report | 45 – 50 boats are currently signed up for Trail. Contact Peter MacLellan. Fish-offs @ Ticonderoga are set. Federation is reserving a block of rooms at the Super 8 Motel for People running the event. We have in hand a permit for 70 boats for our Trail Tournament at Long Pond in Lakeville in June. |
| Youth Report | Casting Kids at the DCU Center on Sunday was very successful. We put through @ 130 kids. The winners will be contacted by Youth Director and given the Finals information. A signed hat from the Classic is being raffled off to benefit the Youth fund. To be drawn At the Youth Tournament in August. See Soupy. |
| Conservation Report | There will be a presentation to the Directors at the March meeting on Evasive Weeds. Public Access on the Merrimack River, 60 Parking spots, no one has applied for a Permit? Also, the Charles River Access in Waltham is set to open in April. |
| Website Report | The e-mail list has been updated. If you don't get the minutes on-line contact John@massbass.com Pass this on to the people not reading this on-line!!! |
| Banquet Report | None |
| Scholarship Report | Applications available on-line under Youth link. 50/50 Raffle to Bass Busters #128599. |
| State Team | None |
| Old Business | Requests were taken for the Federation to Donate to the charities we support. They are Handi-Kids, Southwick Police Dare Youth Challenge, Special Olympics of S.E. Mass The Bryan Kerchal Kids Camp, PVA, East Longmeadow J C Fishing Derby, North Reading Summerfest Youth event, Childrens Hospital, and the one I can't pronounce or Spell Cystenic system Research or something to that effect. We need to renew our membership in the Massachusetts Sportsmans Council. Each clubs Skeeter Money (\$20 per amount of Club Members) has been ammended to be Due at the May Directors meeting. Tickets will be distributed in March. Voted on and Passed by your Directors. |
| New Business | Tournament Force Tackle Systems will be speaking at our March meeting. They donate To Youth, and State Team. Meeting adjourned @ 8:45pm |