**Massachusetts Bass Federation**

**April 2016 Director Meeting**

Meeting called to order at 7:35 PM

**Attendance**: Missing were: Assabet Valley 2, Avid Anglers 2, Bass Tactics, Rusty Hooks 2, South Shore, Xtreme 2.

**Treasures Report:** Pete read his report and listed all bills. Motion by Tri-Valley, seconded by Good Spirit, to accept Pete’s report and pay the bills.

**Committee Reports:**

**Awards Banquet Report:**  Report was handed out and gone over by Directors.

**Youth Director:** Bob reported he will need 24 boats per Youth Tournament. For those clubs not signed up the June Youth Tournaments are June 11th and June 25th. At the May meeting if you have not signed up your club will be assigned a date.

**Scholarship Report:** Dave reported he has 3 applications in and waiting for more.

**Conservation Director:** Seth McNary reported that NH House Bill 292 did not pass. He will be sending out info on the lead bans in the states we will be fishing. (Map and Info has been placed on Federation Facebook page).

**Tournament Committee:** First Trail Tournament is May 15th at Long pond Freetown. You must have paid for the last tournament at the first tournament to have it count for points.

**State Team:** Sweat shirts are in! Thanks to TeePee Archery and Viscosity Bow Strings, Brian Visco. Great looking shirts!!

**Old Business:** Talked about sign-up for youth commitment in by-laws.

**New Business:** There was a discussion about practice and State Team money for the National Championship contenders. Motion by Tri-Valley, seconded by Boston Bass to pay the money allocated per the budget and give National Contenders the money earned by the 2015 Divisional team ear marked for the National Contenders. Motion passed.

Meeting Reminders for next Month You must sign-up or be assigned a date for you club youth commitment.

**There will be a discussion and layout of the 2016 National Semi-Final at Lake Champlain and future events so please have a Director at the May meeting. This is very important meeting!! Please attend!**

Meeting adjourned at 8:15 PM