



MASSACHUSETTS BASS FEDERATION

Junior and High School Anglers Entry Form

Junior Anglers 15 and under, HSA 9th to 12th Grade

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

E-Mail: _____

Date of Birth: _____ Grade: _____

Parent's Name: _____

Accepted January 1st, 2018 no earlier

Please send two checks; one check for \$25 to The Bass Federation, and another check to Mass Bass for \$5. Please mail the checks as well as this filled out registration form to:

Seth McNary
220 Hudson St Apt #2
Northborough, MA 01532
(781) 799-4984

