

## **Massachusetts Bass Federation Directors Meeting May 21, 2019**

Meeting called to order at: 7:46 pm

### **Officers in Attendance:**

- Present: President, Vice President, Youth Director, Treasurer, Secretary, Environmental Director
- Missing –

### **Attendance:**

- All State Bass, Bass Addicts, Forge Pond Bassmasters, Good Spirit Bassmasters, Green Water Wizards, North East Bass Anglers, South Shore Bassmasters, Tri-Valley Bassmasters, Wildside Bass Anglers, Yankee Bassmasters

### **Secretary Report:**

- Moment of silence for Wally Balchunas
- Presented by Secretary Erik Swanson
  - April Minutes were presented
  - Motion to accept April Minutes as presented made by Tri-Valley, seconded by Bass Addicts
    - Motion passed unanimously

### **Treasurer Report:**

- Presented by Treasurer Bob Rivet
  - Bob handed out April Bank Statement and reviewed
  - Bob discussed this year's donations
    - Reardon Scholarship- \$250
    - Martin's Pond Assoc
      - Motion to accept Bob's report, pay any unpaid bills and pay donations made by Tri-Valley, seconded by Yankee
        - Motion passed unanimously

### **Committee Reports:**

- N/A

### **Awards Banquet Report:**

- N/A

### **Youth Report:**

- Presented by Youth Director Seth McNary
  - Seth hosted the 1<sup>st</sup> Youth Tournament of the 2019 season.
  - There were a total of 38 anglers

- Junior Division
  - Lm lunger of 4.42# - Charley Henricks
  - 3<sup>rd</sup> - 4.99# - Barnes
  - 2<sup>nd</sup> - 6.70# - Henricks
  - 1<sup>st</sup> - 11.51# - Frumkin
- High School Division
  - Lm lunger of 3.71# - Jessica hickey
  - 3<sup>rd</sup> - 8.33# - Chase Perault
  - 2<sup>nd</sup> - 10.09# - Romano Duncan
  - 1<sup>st</sup> - 10.53# - Caleb Brown
- There are a total of 43 kids registered so Seth needs more boats for Quabog
  - NE - 5
  - S Shore - 4
  - Boston - 3
  - Pioneer - 1
  - Bass Tactics - 3
  - Tri-Valley - 3
- JJ Smith raffle raised \$320 that goes right back to the Youth program. Thank you JJ for all your time and efforts!!!

**Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - 3 applications so far
    - Stroz
    - Holbrook
    - Germain
- Application period is open till 6/1

**Conservation Report:**

- Presented by Conservation Director Tim Germain
  - Tim discussed the NH Fish and Game is requesting anglers to use Fin Weights instead of Fizzing due to less trauma to the fish

**Tournament Report:**

- Presented by Tournament Director Dave McNary
  - The 2<sup>nd</sup> Trail Tournament was held on Sunday at Long Pond Harwich
  - Lunger - Lm - 2.46# - ??
  - Lunger Sm - 4.28# - Bacon
  - 4<sup>th</sup> - 14.73# - Rivet & Sullivan
  - 3<sup>rd</sup> - 15.05# - Peterson & Jones
  - 2<sup>nd</sup> - 17.37# - McLellan & Bacon
  - 1<sup>st</sup> - 17.87# - Manseau & Spice

- Next tournament is on 6/16 at Congamond

### **Old Business:**

- Selected (3) lakes for the 2020 Fishoffs
  - Voting was as follows:
    - All State Bass – 1000, Sac
    - Bass Addicts, - 1000, Champ N
    - Forge Pond Bassmasters, - 1000, Champ N
    - Good Spirit Bassmasters, - 1000, Sac
    - Green Water Wizards – Champ N, Bomoseen
    - North East Bass Anglers, - Champ N, Sac
    - South Shore Bassmasters, - Champ N, Sac
    - Tri-Valley Bassmasters, - Sac, Champ N
    - Wildside Bass Anglers, - Hinsdale, Champ N
    - Yankee Bassmasters – Champ N, Hudson
      - In no particular order:
        - 1000 Islands
        - Sacandaga
        - Champlain North

### **New Business:**

- There are rumors that Newfound Lake – public ramp now charges to use the beach for weigh-ins
  - \$10 – boat
  - \$5 per person to weigh fish in
    - Tim will look into this and have more specific information for the next meeting
- 6/1 is Family day @ Nutting Lake, Billerica

### **Raffle Results:**

- N/A

### **Meeting Reminders for Next Month:**

- **Next meeting 6/18/2018 @ 7:30pm**
- Voting for 2020 State Championship Site

Raffle- \$60 – Dave McNary

Motion to adjourn made by Forge Pond, seconded by Tri-Valley

Meeting adjourned at: 9:11 pm

Minutes taken on 5/21/19 and submitted on 6/11/18 by Erik Swanson, Secretary