# Massachusetts Bass Federation Directors Meeting August 20, 2019

Meeting called to order at: 7:40 pm

### Officers in Attendance:

- Present: President, Vice President, Secretary
- Missing Treasurer, Youth Director, Conservation Director

## Attendance:

 Bass Addicts, Good Spirit Bassmasters, Green Water Wizards, North East Bass Anglers, South Shore Bassmasters, Tri-Valley Bassmasters, Wildside Bass Anglers

# **Secretary Report:**

- Presented by Secretary Erik Swanson
  - o July Minutes were presented
    - Motion to accept July Minutes as presented made by Green Water, seconded by Wildside
      - Motion passed unanimously

### **Treasurer Report:**

- Presented by Treasurer Bob Rivet
  - $\circ$  Bob was not present.
    - A motion to pay any unpaid bills made by North East, seconded by Yankee
      - Motion passed unanimously

## **Committee Reports:**

• N/A

# **Awards Banquet Report:**

• N/A

#### **Youth Report:**

- Presented by Youth Director Seth McNary
  - $\circ$  N/A

## **Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - $\circ$  N/A

#### **Conservation Report:**

- Presented by Conservation Director Tim Germain
  - o N/A

## **Tournament Report:**

- Presented by Tournament Director Dave McNary
  - Sunday was the 5<sup>th</sup> & final reg season team trail tourney @ Lake Monomonac
    - Largie Lunker- Marshall / Tamburello- 5.37#
    - Smallie Lunker- Burns / Miller- 2.62#
    - 4th 14.99#- Gauthier / Germain
    - 3<sup>rd</sup> 16.98# McNary / McNary
    - 2<sup>nd</sup> 17.76# Marshall / Tamburello
    - 1st 21.26# Manseau / Spice
  - o Team of the Year award goes to Manseau / Spice- Congratulations!
- The TOC is on 9/28/19 at Winnipesaukee, West Alton
  - A reminder that the Off Limits starts at 11.59pm on the Sunday prior to the tournament

#### **Old Business:**

• N/A

### **New Business:**

- Joe McKinnon recapped the State Fishoff results:
  - o Boater-Bruce Jones
  - o Non Boater- Peter Maclellan
  - o High School- Aiden St. Romain
- The 2020 State Fishoff is scheduled for 8/8 & 8/9 at Champlain North out of Appletree
- The 2020 NSF's- shooting for 9/12 & 13 @ Ticondroga or Appletree
- 2019 NSF's:
  - A reminder that the 2019 NSF's are 9/14 & 15 out of mallets bay!!!!!!!!
  - o Pairings meeting is at the Anchorage at 5:30pm on Friday 9/13
  - o Entry fees are \$200 boater & \$100 non-boater
  - o TBF will send an email invitation
  - Joe will send a practice email to make sure he has all the correct emails to send to TBF to enable them to send the invitations
- No proposed bylaw changes were entered/submitted
- Officer Nominations:
  - Wildside nominates the Board as-is
- Tournament Committee Nomination

- Nominated for the Tournament Committee were:
  - Peter Maclellan
  - John Peterson to replace Craig Comjean
  - Marc Consolini
  - Tim Jaques
  - Tim Germain
  - Bob Rivet
  - Seth McNary
- Weigh scale issues:
  - $\circ$  Joe is sending the weigh scale back to straighten out the printers
  - When that comes back he will send the second scale for service
- The weigh-in slips have gone missing
  - o Joe is ordering 600 new slips
  - Joe also would like to buy 20 mesh weigh bags we only have 2 left
  - Joe also would like to buy a new tent- same one as we currently have is \$849, the Endeavor model is \$1,149
    - Roger Pratt offered a 12x12 tent
      - Motion to look at Roger Pratt's tent and/or purchase a new tent, purchase the weigh-in slips & purchase the weigh-in bags made by Tri-Valley, seconded by Bass Addicts
        - o Motion passed unanimously
- There is a benefit tournament at Lake Cochituate with the proceeds going to the Veterans
  - o September 29<sup>th</sup>
  - o 25 boat limit
  - o There will be a cookout after the tournament
    - \$110 per boat team tourney
      - Contact Joe McKinnon for more info
- There is also a Para-Veterans benefit tournament on 9/6,7&8 on Winnipesaukee
  - o Contact John Peterson for more info
    - More info on PVA website as well
- Clubs not at meeting can contact joe for their State Fishoff hats

#### **Raffle Results:**

• N/A

### **Meeting Reminders for Next Month:**

• Next meeting 9/17/2019 @ 7:30pm

- Next month is the last chance to submit proposed By-law changes
- Next month is the last chance for nominations for Officers & Tournament Committee
- Dues will be set for 2020

Motion to adjourn made by Bass Addicts, seconded by Green Water

Meeting adjourned at: 8:44 pm

Minutes taken on 9/20/19 and submitted on 9/10/19 by Erik Swanson, Secretary