

Massachusetts Bass Federation Directors Meeting

May 16, 2023

Meeting called to order at: 7:39 pm

Officers in Attendance:

- Present: President, Vice President, Treasurer, Youth Director, Secretary, Environmental Director
- Missing –

Attendance:

- All State, Celtic, Forge Pond Bassmasters, Good Spirit Bassmasters, Green Water Wizards, North East Bass, Pioneer, South Shore Bassmasters, Tri-Valley, Wildside Bass Anglers, Yankee

Secretary Report:

- Presented by Secretary Erik Swanson
 - Erik presented the revised April Minutes
 - Motion to accept the revised April Minutes as written made by Green Water, seconded by South Shore
 - Motion passed unanimously

Treasurer Report:

- Presented by Treasurer Bob Rivet
 - Bob reviewed the April bank statement
 - If anyone has any bills, forward to Bob for reimbursement
 - Motion made by Good Spirit to accept Treasurer's report as presented, seconded by Tri-Valley
 - Motion passed unanimously

Committee Reports:

- N/A

Awards Banquet Report:

- N/A

Youth Report:

- Presented by Youth Director Seth McNary
 - Seth hosted the 1st event Saturday on Singletary Lake – was a big success!
 - 26 anglers competed
 - Tri-state Championship was won by Jack Houghton & Nicholas Frumkin with 12.59#
 - Junior Division was won by Cole Przybyla with 11.08#
 - High School division was won by Dylan Martin 11.09#

MASSACHUSETTS BASS FEDERATION

SINGLETARY LAKE

MAY 13TH, 2023

HIGH SCHOOL DIVISION	# FISH	LUNKER	DEAD	PENALTY	TOTAL WEIGHT	PLACE	PTS
JACK HOUGHTON	1LM	3.47 LM			3.47	8	40
SAM GLAZIER	3LM/1SM	2.22 LM	1	0.25	5.21	5	43
NICK FRUMKIN	5LM				9.12	2	48
NICHOLAS RHODES	3LM	1.90 LM			4.00	7	41
BEN BRODSKY	3 LM/1 SM				4.20	6	42
KYLE SANDBERG	1LM				2.17	10	38
MICHAEL FONTAIN	2 SM				1.86	11	37
TIMOTHY RUSSELL	2 LM				2.55	9	39
DYLAN MARTIN	3 LM/2 SM	3.78 LM			11.09	1	50
KYLE ZARO	3 LM	3.31 LM			5.57	4	44
HUNTER LAPLANTE	2 LM/2 SM	2.22 SM			8.05	3	46

TRI-STATE CHAMPIONSHIP

ZORO/GLAZIER					10.78	3	
HOUGHTON/FRUMKIN					12.59	1	
FONTAIN/RUSSELL					4.41	5	
RHODES/BRODSKY					8.20	4	
LAPLANTE/SANDBERG					10.22	2	

MASSACHUSETTS BASS FEDERATION

SINGLETARY LAKE

MAY 13TH, 2023

JUNIOR DIVISION	# FISH	LUNKER	DEAD	PENALTY	TOTAL WEIGHT	PLACE	PTS
LUKE BRODSKY					DNF		0
QUINT PERRY	2 LM/1 SM				3.59	5	43
ARMAN HAIDER					DNF		0
BRADY COHEN					DNW	T-12	27
WILL CANADA	3 LM/2 SM	2.32 SM			8.27	2	48
COLE PRZYBYLA	4 LM	5.70 LM			11.08	1	50
BENJAMIN JOHNSTON	2 LM				2.92	6	42
THOMAS WOOD	2 LM/3 SM	1.80 LM			5.71	3	46
KAMDEN PELLETIER					DNF		0
MCKINLEY HOUGHTON					DNF		0
REECE TROTTIER					DNW	T-12	27
KYLER LESLIE	1 LM				1.61	10	38
WILLIAM OSTROSKY	2 LM				2.10	9	39
NICO SUNCAR	1 SM				0.94	11	37
JAHAN HAIDER					DNF		0
MANNY SCHENKER	1 SM	2.47 SM			2.47	7	41
COLTON MACCHIA	2 LM	2.28 LM			3.62	4	44
OWEN JURGENSEN					DNW	T-12	27
ADAM COIMBRA	2 LM				2.26	8	40
TYLER GALENSKI					DNW	T-12	27

Scholarship Report:

- Presented by Scholarship Director Dave McNary
 - NA

Conservation Report:

- Presented by Conservation Director Tim Germain
 - Tim reported an update with lakes that have started spraying
 - Last week they sprayed Lake Mascuppic as well as Long Pond in southern NH

Tournament Report:

- Presented by Tournament Director Dave McNary
 - Next tournament is this weekend 5/20/23 at Long Pond Lakeville
 - There will be an extra \$20 fee for an EPO officer
 - Due to the limited parking, they will conduct the weigh-in from the boats in the water
 - We still have not met the 20-boat minimum for the Portland Yacht Club to qualify the Team Trail for the sponsorship to enable top place anglers to receive a \$100. Directors, please have your members sign up. Simply go online and click on anglers, then top-finisher and complete the registration. It is free and takes 5 minutes and will help the Federation

Old Business:

- Directors, Joe needs the Raffle Tickets back before 6/3 so get them to him asap

New Business:

- Joe reminded us that we have 30-35% discount at Lews & Strike King and therefore would like to purchase product for next year's Banquet.
 - Motion to allow Joe to purchase tackle & product from Lews and Strike King with our Federation discount for next year's banquet made by Good Spirit, seconded by Forge Pond
 - Motion passed unanimously

Raffle Results:

- N/A

Meeting Reminders for Next Month:

- **Next meeting June/20/2023 @ 7:30pm**
- **Nominations for next year's State Championship site**

Motion to adjourn made by Celtic, seconded by Tri-Valley

Meeting adjourned at: 8:36 pm

Minutes taken on 5/16/23 and submitted on 6/6/23 by Erik Swanson, Secretary