# Massachusetts Bass Federation Directors Meeting October 17, 2023

Meeting called to order at: 7:36 pm

### **Officers in Attendance:**

- Present: President, Treasurer, Youth Director, Secretary, Environmental Director
- Missing Vice President

#### **Attendance:**

 All State, Boston Bass, Celtic, Forge Pond Bassmasters, Good Spirit Bassmasters, Green Water Wizards, North East Bass, Pioneer, South Shore Bassmasters, Tri-Valley Bassmasters, Wildside Bass Anglers, Yankee

#### **Secretary Report:**

- Presented by Secretary Erik Swanson
  - o Erik presented the revised September Minutes
    - Motion to accept the revised September Minutes as presented made by Tri Valley, seconded by Green Water
      - Motion passed unanimously

#### **Treasurer Report:**

- Presented by Treasurer Bob Rivet
  - o Bob reviewed the September bank statement
    - o If anyone has any bills, forward to Bob for reimbursement
      - Motion to accept Treasurer's report as presented & to pay bills as reviewed made by Green Water, seconded by Celtic
        - Motion passed unanimously

#### **Committee Reports:**

• N/A

#### **Awards Banquet Report:**

• Joe is going to call & reserve the Banquet hall for Saturday, March 9th

#### **Youth Report:**

- Presented by Youth Director Seth McNary
  - Seth has the following trail set with permits finalized
    - 4/27 Webster Lake (Tri-State Champ)
    - 6/1 Long Pond Lakeville
    - 6/22 TOC Conn River, Barton's Cove

#### **Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - Not much going on at this time waiting till after December for the applicant's transcripts

### **Conservation Report:**

- Presented by Conservation Director Tim Germain
  - States are starting to drain down lakes. A list of lakes are on the MA & NH websites
  - Spiny Water Flea has been found in Winnipesaukee. Is not detrimental to fish or fishing but they do feed on vegetation and are impossible to get rid of.
  - There are no restrictions for large mouth & small mouth basss fishing other than May 15<sup>th</sup> June 15<sup>th</sup> it is Catch & Release only

### **Tournament Report:**

- Presented by Tournament Director Dave McNary
  - o Working on getting permits for the 2024 Team Trail
    - 4/21 Winnipesaukee waiting for permit
    - 5/19 Wequaguet permit in hand
    - 6/16 Quinsigamond North waiting for permit
    - 7/21 Monomonac waiting for permit (have backup in case)
    - 8/18 Conn River Bellows Falls waiting for permit (have backup in case)
    - 10/5 & 10/6 Champlain- Ticonderoga verbal approval

#### **Old Business:**

- 2024 States 8/10 & 11 Champlain, Ticonderoga
- 2024 National Semifinals 9/14 & 9/15 Champlain, Port Henry

#### **New Business:**

- Dues are due by December meeting
  - o 2 Checks:
    - 1. Made out to TBF for \$50
    - 2. Made out to Mass Bass for \$30
- Nominations for Officers
  - o VP Mark Consolini was nominated by all Directors
    - A vote was taken and Mark was voted in as VP unanimously
- No proposed by-laws submitted
  - Joe will update the by-laws with accepted 10/17/23 and will distribute to the Directors
- Tournament Committee
  - Mark Consolini will put together a list of nominations for tournament committee

- November 5<sup>th</sup> is the Erik Kaplan Memorial Tournament held at the Conn River Oxbow
  - o All proceeds going to his daughter
  - o \$130 / team which includes lunker pool
  - o Contact Mark Consolini for more info
- The 2024 Sportsman's Show will be at the Royal Plaza Trade Center in Marlboro Feb 2-4th

#### **Raffle Results:**

• N/A

## **Meeting Reminders for Next Month:**

- Next meeting 11/21/2023 @ 7:30pm
- Club Dues are due by 12/31/23. Please get this done asap!

Motion to adjourn made by Yankee, seconded by Green Water

Meeting adjourned at: 8:42 pm

Minutes taken on 10/17/23 and submitted on 10/18/23 by Erik Swanson, Secretary