

# Massachusetts Bass Federation Directors Meeting

## May 21, 2024

Meeting called to order at: 7:43 pm

### Officers in Attendance:

- Present: President, Vice President, Treasurer, Youth Director, Secretary, Environmental Director
- Missing –

### Attendance:

- All State, Boston Bass, Celtic Bass, Good Spirit Bassmasters, Forge Pond, Green Water Wizards, North East, Pioneer, South Shore Bassmasters, Tri-Valley, Wildside Bass Anglers

### Secretary Report:

- Presented by Secretary Erik Swanson
  - Erik presented the April Minutes
  - Motion to accept the April Minutes as presented made by South Shore, seconded by Tri Valley
    - Motion passed unanimously

### Treasurer Report:

- Presented by Treasurer Bob Rivet
  - Bob reviewed the April bank statement
  - If anyone has any bills, forward to Bob for reimbursement
    - Motion to accept Treasurer's report as presented made by South Shore, seconded by Pioneer
      - Motion passed unanimously

### Committee Reports:

- N/A

### Awards Banquet Report:

- N/A

### Youth Report:

- Presented by Youth Director Seth McNary
  - 2<sup>nd</sup> Tournament @ Long Pond, Freetown
    - Juniors:
      - 1<sup>st</sup>- Thomas Wood- 10.97
      - 2<sup>nd</sup>- Morgan Silkworth- 6.83
      - 3<sup>rd</sup>- Will Canada- 6.09
      - Lunker Smallie- none

- Lunker Largie- Will Canada- 4.51
- High School:
  - 1<sup>st</sup>- Kyle Zaro- 12.87
  - 2<sup>nd</sup>- Quinn Field- 5.84
  - 3<sup>rd</sup>- Dylan Martin- 5.44
  - Lunker Smallie- none
  - Lunker Largie- Kyle Zaro- 4.17
- 3<sup>rd</sup> event @ Barton's Cove- they are doing paving at Bartons Cove so it might interfere with this event
  - Seth applied for Whitehall & S. Watuppa in case the Barton's ends up not being available

### **Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - 3 applicants have applied so far

### **Conservation Report:**

- Presented by Conservation Director Tim Germain
  - Reminder about the NH Weed Stickers for those fishing in NH. You can purchase them online

### **Tournament Report:**

- Presented by Tournament Director Dave McNary
  - 1<sup>st</sup> Team Trail Tournament - Winni
    - 6<sup>th</sup>- Burns / Miller – 14.66#
    - 5<sup>th</sup> – Holt / McAllister – 15.33#
    - 4<sup>th</sup> – Wison Delisle- 16.43#
    - 3<sup>rd</sup>- Germain / Gauthier- 17.22#
    - 2<sup>nd</sup> Tavilla / Puduski- 19.02#
    - 1<sup>st</sup>- Levesque / Owen – 21.66#
    - Lunker Largie- 7.48# - Levesque / Owen
    - Lunker Smallie- 4.52# – Holt / McAllister – 4.52#
  - 2<sup>nd</sup> Team Trail Tournament – Wequaquet
    - 21 boats fished the tourney
    - 5<sup>th</sup> - Jacques / Consolini- 22.20#
    - 4<sup>th</sup> - Gillis / Magurn- 22.60#
    - 3<sup>rd</sup> - Taylor / MCarthy- 23.53#
    - 2<sup>nd</sup> - Rivet / Veloso- 23.61#
    - 1<sup>st</sup> - Roe / Roe- 27.99#
    - SM Lunker- Bradley / Bright- 1.88#
    - LM Lunker- Taylor / MCarthy- 5.50#

- Next Tournament is at Lake Quinsigamond, North ramp, on 6/16
  - Complimentary Coast Guard Auxiliary boat inspection after the tournament if you would like
  - Teams need to get their \$200 deposit to Dave asap because otherwise you will not be guaranteed a spot if the total number of boats goes over 25 boats

### **Old Business:**

- None

### **New Business:**

- Club Directors please get the raffle tickets to Joe asap
- Celtic Bass requested a \$250 donation towards their youth event on 6/1 at Martins Pond. On the water magazine will be part of the youth event as well.
  - GS makes motion to donate \$250 to Celtic to run the kid's tourney, seconded by All State
    - Motion passed unanimously
- Nominations for next year's State Championship Tournament Location:
  - St Lawrence
  - Champlain South
  - Champlain North
  - Hudson River
  - Conn. River Hinsdale / Bellows Falls
  - Sacandaga

### **Raffle Results:**

- N/A

### **Meeting Reminders for Next Month:**

- **Next meeting 6/18/2024 @ 7:30pm**
- **Vote for 2025 State Championship Location**

Motion to adjourn made by South Shore, seconded by Celtic

Meeting adjourned at: 8:40 pm

Minutes taken on 5/21/24 and submitted on 6/14/24 by Erik Swanson, Secretary