

Massachusetts Bass Federation Directors Meeting Oct 21, 2025

Meeting called to order at: 6:55 pm

Officers in Attendance:

- Present: President, Treasurer, Secretary, Environmental Director
- Missing: Youth Director, Vice President

Attendance:

- Present: All State, Celtic Bass, Forge Pond Bassmasters, Green Water Wizards, North East Bass, Pioneer, South Shore Bassmasters, Tri-Valley Bassmasters, Wildside Bass Anglers, Yankee, Boston Bass, Good Spirit
- Missing: Bass Tactics

Secretary Report:

- Presented by Secretary Erik Swanson
 - Erik Presented the September Minutes
 - Motion to accept the September Minutes as presented by All State, seconded by Yankee
 - Motion passed unanimously

Treasurer Report:

- Presented by Treasurer Bob Rivet
 - Bob reviewed the September bank statement
 - If anyone has any bills, forward to Bob for reimbursement
 - Motion to accept the Treasurer's report as presented made by Green Water, seconded by South Shore
 - Motion passed unanimously

Committee Reports:

- N/A

Awards Banquet Report:

- Joe has begun ordering prizes for the 2026 Banquet

Youth Report:

- Presented by Youth Director Seth McNary
 - A reminder that the 2026 Youth events are scheduled for April 25th, May 30th and June 13th

Scholarship Report:

- Presented by Scholarship Director Dave McNary
 - Dave has not received any applications to this point

- Enrollment for 2026 is still open

Conservation Report:

- Presented by Conservation Director Tim Germain
 - Pike stocking has taken place @ Quabog Pond by Mass Wildlife
 - Permits for mass – get in your applications as soon as possible as the director is going on medical leave for 2 months – get them in by Nov 1st

Tournament Report:

- Presented by Joe McKinnon
 - The Team Trail TOC out of Ticonderoga
 - 1st – Burns / Miller – 59.57#
 - 2nd – Barrett / McKay – 53.75#
 - 3rd – McNary / Swanson – 51.66#
 - 4th – Swajian / Kaprelian – 46.52#
 - 5th – Rivet / Velozo – 46.14#
 - 6th – Anderson / Raposa – 43.94#
 - 7th – Johnson / Johnson – 43.30#
 - 8th – Rose / Poulin – 41.48#
 - 9th – Wilson / Wilson – 40.61#
 - 10th – Martin / Martin – 39.80#
 - Day 1 Lunker Sm – 5.75# McNary / Swanson
 - Day 1 Lunker Lm – 5.47# Rivet / Velozo
 - Day 2 Lunker Sm – 4.94# Barrett / McKay
 - Day 2 Lunker Lm – 4.90# Consolini / Jaques
 - The 2026 Team Trail (pending permit approvals) is:
 - April 19th – Webster Lake, MA
 - May 17th – Mashpee Wakeby
 - June 21st – Lake Winnepesaukee – Silver Sands
 - July 19th – Conn. River – Hindsdale
 - August 16th – Lake Quinsig – North Ramp
 - TOC – October 3 & 4th – Lake George

Old Business:

- None

New Business:

- No By-law changes were submitted or entered for 2025
- No new nominations for Officers were presented
 - Secretary casts one vote so Officers for 2026 are:
 - President- Joe McKinnon
 - Vice President- Peter Maclellan
 - Treasurer- Bob Rivet

- Conservation Director- Tim Germain
 - Youth Director- Seth McNary
 - Secretary – Erik Swanson
- Joe has secured the permits for the 2026 NSF's on Sept 12 & 13th as well as the State Fish-offs on Aug 8th & 9th. Both are out of Apple Tree!
 - Dues - they will stay at \$30 and are due as we speak so get your dues in asap
 - The Fishing Expo is Jan 30th, 31st & Feb 1st
 - The discussion in regards to the State Fish-off complaints related to anglers scoping was continued.
 - The rule that was enacted last year of a Boater has to go to youth tourney in order to be eligible to go as a boater without a co-angler and be entered into the lottery of potentially not drawing a co-angler (if applicable), will remain in place
 - No power-scoping will be allowed – if the big motor is running, no Forward Facing Sonar is allowed to be in the water / used

Raffle Results:

- N/A

Meeting Reminders for Next Month:

- **Next meeting 11/18/2025 @ 7:30pm**
- **Club Dues are due by 12/31/25. Please get this done asap!**

Motion to adjourn made by Good Spirit, seconded by Wild Side

Meeting adjourned at: 8:18 pm

Minutes taken on 10/21/25 and submitted on 10/22/25 by Erik Swanson, Secretary