

## **Massachusetts Bass Federation Directors Meeting Jan 20, 2026**

Meeting called to order at: 7:33 pm

### **Officers in Attendance:**

- Present: President, Vice President, Treasurer, Secretary, Youth Director
- Missing: Environmental Director

### **Attendance:**

- Present: All State, Boston Bass, Celtic Bass, Good Spirit, Green Water Wizards, North East Bass, Pioneer, South Shore Bassmasters, Tri Valley Bassmasters, Wildside Bass Anglers, Yankee
- Missing: Bass Tactics, Forge Pond

### **Secretary Report:**

- Presented by Secretary Erik Swanson
  - Erik Presented the December Minutes
    - Motion to accept the December Minutes as presented by Good Spirit, seconded by All State
      - Motion passed unanimously

### **Treasurer Report:**

- Presented by Treasurer Bob Rivet
  - Bob reviewed the December bank statement
    - If anyone has any bills, forward to Bob for reimbursement
      - Motion to accept the Treasurer's report as presented made by Tri Valley, seconded by Celtic
        - Motion passed unanimously

### **Committee Reports:**

- N/A

### **Awards Banquet Report:**

- Banquet is March 28<sup>th</sup> at the Maynard Elks
- Joe has received the tickets and will put them together and get them out to the clubs
- Price of the Banquet tickets are \$30
- Joe has continued ordering prizes for the Banquet

### **Youth Report:**

- Presented by Youth Director Seth McNary
  - A reminder that the 2026 Youth events are scheduled for April 25<sup>th</sup> Webster Lake, May 30<sup>th</sup> South Watuppa & June 13<sup>th</sup> Conn River Bartons Cove

- Seth has all (3) permits in hand
- Seth will be capping each tournament at 50 anglers
- Seth has been fielding emails from anglers / parents

### **Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - Dave has not received any applications to this point
  - Enrollment for 2026 is still open

### **Conservation Report:**

- Presented by Conservation Director Tim Germain
  - A reminder that Massachusetts Boating certificate requirements goes into effect on 4/1/2026. Anyone born after 1/1/89 will be required to have a boating certificate. If you already have a certificate from any other state, you are exempt.
  - IF you have a permit in NH that you are not going to use, please release it so it can be added back into the system for other clubs to use

### **Tournament Report:**

- Presented by Dave McNary
  - The 2026 Team Trail (all permits in hand) is:
    - April 19<sup>th</sup> – Webster Lake, MA
    - May 17<sup>th</sup> – Lake Wequaquet
    - June 21<sup>st</sup> – Lake Winnepesaukee – Alton Bay
    - July 19<sup>th</sup> – Conn. River – Norms
    - August 16<sup>th</sup> – Lake Quinsig – North Ramp
    - TOC – October 3 & 4<sup>th</sup> – Lake George, NY

### **Old Business:**

- The 2026 National Semi-final is on Sept 12 & 13<sup>th</sup> out of Apple Tree
- The 2026 State Fish-off is on Aug 8<sup>th</sup> & 9<sup>th</sup> out of Apple Tree
- The Fishing Expo is Jan 30<sup>th</sup>, 31<sup>st</sup> & Feb 1<sup>st</sup>
- The Springfield Show is February 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup>
- If anyone is interested, on February 7<sup>th</sup> at Thayer's Marine they are hosting an open house & Jacob Wheeler will be there
- We now have JCS Marine as a sponsor. They are a boat / trailer repair shop, upfitting, etc.

**New Business:**

- Joe has been updating the website. He is working on the pictures so those will be updated soon.

**Raffle Results:**

- N/A

**Meeting Reminders for Next Month:**

- **Next meeting 2/17/2026 @ 7:30pm**

Motion to adjourn made by North East, seconded by Pioneer

Meeting adjourned at: 7:56 pm

Minutes taken on 1/20/26 and submitted on 1/20/26 by Erik Swanson, Secretary