

## **Massachusetts Bass Federation Directors Meeting Dec 16, 2025**

Meeting called to order at: 7:40 pm

### **Officers in Attendance:**

- Present: President, Vice President, Treasurer, Secretary, Environmental Director
- Missing: Youth Director

### **Attendance:**

- Present: All State, Bass Tactics, Celtic Bass, Forge Pond Bassmasters, Good Spirit, Green Water Wizards, North East Bass, Pioneer, South Shore Bassmasters, Tri Valley Bassmasters, Wildside Bass Anglers, Yankee
- Missing: Boston Bass, Bass Tactics, Yankee

### **Secretary Report:**

- Presented by Secretary Erik Swanson
  - Erik Presented the November Minutes
    - Motion to accept the November Minutes as presented by Good Spirit, seconded by All State
      - Motion passed unanimously

### **Treasurer Report:**

- Presented by Treasurer Bob Rivet
  - Bob reviewed the November bank statement
    - If anyone has any bills, forward to Bob for reimbursement
      - Motion to accept the Treasurer's report as presented made by North East, seconded by Wildside
        - Motion passed unanimously

### **Committee Reports:**

- N/A

### **Awards Banquet Report:**

- Banquet is March 28<sup>th</sup> at the Maynard Elks
- Price is still to be determined
- Joe has continued ordering prizes for the Banquet

### **Youth Report:**

- Presented by Youth Director Seth McNary
  - A reminder that the 2026 Youth events are scheduled for April 25<sup>th</sup>, May 30<sup>th</sup> and June 13<sup>th</sup>

### **Scholarship Report:**

- Presented by Scholarship Director Dave McNary
  - Dave has not received any applications to this point
  - Enrollment for 2026 is still open

### **Conservation Report:**

- Presented by Conservation Director Tim Germain
  - A reminder that Massachusetts Boating certificate requirements goes into effect on 4/1/2026. Anyone born after 1/1/89 will be required to have a boating certificate. If you already have a certificate from any other state, you are exempt.
  - Tim reviewed that the Champlain fishing rules & regulations for Bass is the 2<sup>nd</sup> Saturday in June to November 30<sup>th</sup> – after that, it is only catch & release

### **Tournament Report:**

- Presented by Dave McNary
  - The 2026 Team Trail (pending permit approvals) is:
    - April 19<sup>th</sup> – Webster Lake, MA
    - May 17<sup>th</sup> – Lake Wequaquet
    - June 21<sup>st</sup> – Lake Winnepesaukee – Alton Bay
    - July 19<sup>th</sup> – Conn. River – Norms or Hoyts Landing
    - August 16<sup>th</sup> – Lake Quinsig – North Ramp
    - TOC – October 3 & 4<sup>th</sup> – Lake George, NY

### **Old Business:**

- Dues are due by 12/31/25
- The Dues will stay at \$30 and are due as we speak so get your dues in asap
- The 2026 National Semi-final is on Sept 12 & 13<sup>th</sup> out of Apple Tree
- The 2026 State Fish-off is on Aug 8<sup>th</sup> & 9<sup>th</sup> out of Apple Tree
- The Fishing Expo is Jan 30<sup>th</sup>, 31<sup>st</sup> & Feb 1<sup>st</sup>
- The Springfield Show is February 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup>
- If anyone is interested, on February 7<sup>th</sup> at Thayer's Marine, Jacob Wheeler will be there

### **New Business:**

- Joe has been updating the website. He is working on the pictures so those will be updated soon

### **Raffle Results:**

- N/A

**Meeting Reminders for Next Month:**

- **Next meeting 1/20/2026 @ 7:30pm**
- **Club Dues are due by 12/31/25. Please get this done asap!**

Motion to adjourn made by North East, seconded by All State

Meeting adjourned at: 8:13 pm

Minutes taken on 12/16/25 and submitted on 12/17/25 by Erik Swanson, Secretary